

**IN THE TULALIP TRIBAL COURT
TULALIP INDIAN RESERVATION
TULALIP, WASHINGTON**

Petitioner

vs.

Respondent

No. TUL-CV-

Application to Waive Filing Fee

1. I am the petitioner respondent filing this action.
2. I am asking to waive the filing fee as allowed under Tulalip Tribal Court Rules based on the Declaration attached on page two and financial declaration made by separate filing.

Dated: _____

Signature of Requesting Party

Print or Type Name

ORDER

COMES NOW, the Tulalip Tribal Court, after considering this application and financial declaration of requesting party, and

- grants** the request to waive the filing fee.
- denies** the request to waive the filing fee.

Dated the ____ day of _____, 20 ____.

Honorable Judge

f. Total gross monthly income (3.1a thru 3.1e) \$ _____ \$ _____
 g. Actual gross income (year to date) \$ _____ \$ _____

3.2 MONTHLY DEDUCTIONS FROM GROSS INCOME

a. Income Taxes \$ _____ \$ _____
 b. FICA/Self-employment taxes \$ _____ \$ _____
 c. State Industrial Insurance deductions \$ _____ \$ _____
 d. MANDATORY union/professional dues \$ _____ \$ _____
 e. Pension Plan payments \$ _____ \$ _____
 f. Spousal Maintenance paid \$ _____ \$ _____
 g. Normal business expenses \$ _____ \$ _____
 h. Total deductions from gross income (3.2a thru 3.2g) \$ _____ \$ _____

3.3 MONTHLY NET INCOME \$ _____ \$ _____
 (line 3.1f minus 3.2h or line 3 from child support worksheet)

3.4 MISCELLANEOUS INCOME

a. Child support received from other relationships \$ _____ \$ _____
 b. Other miscellaneous income (source and amt)
 _____ \$ _____ \$ _____
 _____ \$ _____ \$ _____
 _____ \$ _____ \$ _____
 _____ \$ _____ \$ _____
 c. Total Miscellaneous income (3.4a thru 3.4b) \$ _____ \$ _____
 3.5 Income from other adults in household \$ _____ \$ _____

3.6 If income of either party is disputed, state monthly incomes you believe is correct and explain below:

AVAILABLE ASSETS

4.1 Cash on hand \$ _____
 4.2 On deposit in banks \$ _____
 4.3 Stocks and bonds, cash value of life insurance \$ _____
 4.4 Other liquid assets \$ _____

MONTHLY EXPENSE INFORMATION

5.1 HOUSING

Rent, 1st mortgage or contracts payments \$ _____
 Installment payments for other mortgages or encumbrances \$ _____
 Taxes and insurance (if not in monthly mortgage payment) \$ _____
 Total housing expenses \$ _____

5.2 UTILITIES

Heat (gas and oil) \$ _____
 Electricity \$ _____
 Water, sewer, garbage \$ _____
 Telephone \$ _____
 Cable \$ _____
 Other \$ _____
 Total Utilities expenses \$ _____

5.3 FOOD AND SUPPLIES

Food for _____ person(s) \$ _____
 Supplies (paper, tobacco, pets) \$ _____
 Meals eaten out \$ _____
 Other \$ _____
 Total Food and Supplies expenses \$ _____

5.4 CHILD(REN)

Daycare/Babysitting \$ _____
 Clothing \$ _____
 Tuition (if any) \$ _____
 Other child related expenses \$ _____
 Total Child(ren) expenses \$ _____

5.5 TRANSPORTATION

Vehicle payments/leases \$ _____
 Vehicle insurance and license fees \$ _____
 Vehicle gas, oil, ordinance maintenance \$ _____
 Parking \$ _____
 Other transportation expenses \$ _____
 Total Transportation expenses \$ _____

5.6 HEALTH CARE (omit if fully covered)

Insurance \$ _____
 Uninsured dental, orthodontic, medical, eye care expenses \$ _____
 Other uninsured health care expenses \$ _____
 Total Health Care expenses \$ _____

5.7 PERSONAL EXPENSES (not including children)

Clothing \$ _____
 Hair care/personal care expenses \$ _____
 Clubs and recreation \$ _____
 Education \$ _____
 Books, newspapers, magazines, photos \$ _____
 Gifts \$ _____
 Other \$ _____
 Total Personal expenses \$ _____

5.8 MISCELLANEOUS EXPENSES

Life insurance (if not deducted from income) \$ _____
 Other _____ \$ _____
 Other _____ \$ _____
 Total Miscellaneous expenses \$ _____

5.9 TOTAL HOUSEHOLD EXPENSES (add 5.1 through 5.8)

5.10 INSTALLMENT DEBTS INCLUDED IN 5.1 through 5.8

<u>Creditor</u>	<u>Description of debt</u>	<u>Balance</u>	<u>Month of last payment</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

5.11 OTHER DEBTS AND MONTHLY EXPENSES NOT INCLUDED IN PARAGRAPHS 5.1 THROUGH 5.8

